



## Portrait of Christ

*Sketches in the Gospel of John*

Inductive Discovery Lesson 11  
**John 10:1-42**

### Jesus: The Good Shepherd

Jesus has been portrayed many ways, but none more familiar than as a shepherd. We have seen the paintings of Jesus...with a shepherd's staff looking over a flock of sheep; on a mountain crag, one hand gripping dangerous rocks while the other reaches out to save a lost lamb; or the gentle shepherd carrying a lamb whose head rests upon His shoulder. Our Lord gave us this image of a shepherd and it brings us peace to think of Him so. But it angered those who first heard Jesus say, "I am the good shepherd..."

The Pharisees were still chafing from the Lord's assessment that they were spiritually blind; and was He now insulting their authority? His talk about hired hands that run away rather than protect the sheep was offensive—and describing Himself as the *good* shepherd? Who was He to make such a claim? They resented Jesus for causing division and dismissed His illustrations as the ravings of a madman.

Several weeks later, Jesus was back in the temple during the Feast of Dedication. He was walking through Solomon's Porch, a favorite gathering place for men, when the religious rulers confronted Him. As a crowd gathered, they demanded that Jesus tell them, once and for all, whether He claimed to be the Christ. "*I did tell you,*" Jesus answered, "*but you do not believe. The miracles I do in My Father's name speak for Me, but you don't believe because you are not My sheep.*"

Jesus knew what was in the heart of every man surrounding Him. They wanted a Messiah on their own terms and for their own reasons. When Jesus gave them the plain answer they were demanding, they took up stones against Him.

**Working Text for John 10:1-42**  
English Standard Version (ESV)

1 “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. 5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” 6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

7 So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to them. 9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. 11 I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. 13 He flees because he is a hired hand and cares nothing for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father; and I lay down my life for the sheep. 16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. 17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.” 19 There was again a division among the Jews because of these words. 20 Many of them said, “He has a demon, and is insane; why listen to him?” 21 Others said, “These are not the words of one who is oppressed by a demon. Can a demon open the eyes of the blind?”

**22** At that time the Feast of Dedication took place at Jerusalem. It was winter, **23** and Jesus was walking in the temple, in the colonnade of Solomon. **24** So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” **25** Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, **26** but you do not believe because you are not part of my flock. **27** My sheep hear my voice, and I know them, and they follow me. **28** I give them eternal life, and they will never perish, and no one will snatch them out of my hand. **29** My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. **30** I and the Father are one.”

**31** The Jews picked up stones again to stone him. **32** Jesus answered them, “I have shown you many good works from the Father; for which of them are you going to stone me?” **33** The Jews answered him, “It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God.” **34** Jesus answered them, “Is it not written in your Law, ‘I said, you are gods’? **35** If he called them gods to whom the word of God came—and Scripture cannot be broken— **36** do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? **37** If I am not doing the works of my Father, then do not believe me; **38** but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father.” **39** Again they sought to arrest him, but he escaped from their hands.

**40** He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. **41** And many came to him. And they said, “John did no sign, but everything that John said about this man was true.” **42** And many believed in him there.









### **INTERPRETATION — *What does it mean?***

**Look for a spiritual lesson.** Be careful not to read into the Bible an idea that is not there. Examine each verse in light of the verses around it. To help you find a spiritual lesson, ask questions such as: “Is there a command to obey? Is there a promise to claim? Is there a condition to that promise? Is there a warning to heed? Is there an example to follow or avoid?” **State the lesson in one simple sentence.**

### **APPLICATION — *How does it apply to me?***

We don’t study the Bible just to gather information—we want to spiritually grow. Our heart needs to be open to change. The only way to move truth off the pages of your Bible and into your life is to **put it into action.**

To apply a spiritual lesson, we must examine ourselves and take deliberate steps to do something with what we have learned. Ask yourself: Is this a new insight for me, or does it reinforce what I already know? What does it challenge me to do? Does it point out error in my attitude or actions? What changes does it require? Think of how the lesson relates to you and what specific course of action you will take. **Write your application in the form of a question to make it personal.**

#### **John 10:1-21**

Lesson: \_\_\_\_\_  
\_\_\_\_\_

Application: \_\_\_\_\_  
\_\_\_\_\_?

#### **John 10:22-30**

Lesson: \_\_\_\_\_  
\_\_\_\_\_

Application: \_\_\_\_\_  
\_\_\_\_\_?

#### **John 10:31-42**

Lesson: \_\_\_\_\_  
\_\_\_\_\_

Application: \_\_\_\_\_  
\_\_\_\_\_?

### **Summary**

Write a simple sentence that summarizes what the chapter is about. \_\_\_\_\_  
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Give a simple title to the chapter to help you remember what it says. \_\_\_\_\_  
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## Take A Closer Look

**“My sheep hear My voice and I know them, and they follow Me. I give them eternal life, and they will never perish, and no one will snatch them out of My hand.”**

John 10:27-28 ESV

### ***Memorize God’s Word***

Choose the translation you prefer to memorize from and re-write the verse here.

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### ***Meditate on God’s Word***

While you memorize this verse, let it work into your heart and mind. Scripture meditation is like a good cup of tea—the longer it steeps, the richer the flavor. So give yourself permission to slowly savor God’s Word! Use the questions below (like a tea bag) to keep dipping into this verse.

(Challenge alert: You won’t always see an obvious answer directly from the verse.)

**Look up.** What does this verse show you about God? (For example, look for signs of His character, His attributes, His works, or His promises.)

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**Look around.** What does this teach you about life or people in general?

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**Look within.** What does this teach you about yourself?

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**Look ahead.** Does this verse give you reason to hope? Briefly share your thoughts.

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**Look alive!** Given the opportunity, how would you express the truth found in this verse to someone who needs to hear it?

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## ***Make God's Word Your Prayer***

As you memorize and meditate on this verse, pray it back to the Lord. Let the Holy Spirit examine your heart, increase your understanding, and help you to pray. Ask Him for faith and strength to *act* on the truth of God's Word.

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## **God's Word Bearing Fruit**

For you personally, what has been the most important lesson from this chapter?  
How will you put what you have learned into practice?

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## **Something to Think About . . .**

The Lord my pasture shall prepare,  
And feed me with a shepherd's care;  
His presence shall my wants supply,  
And guard me with a watchful eye.

Joseph Addison  
(1672-1719)

**Message Notes:**

A large rectangular area with horizontal lines, resembling a notepad or message template. The lines are evenly spaced and extend across the width of the area. The area is framed by a dark, irregular border that looks like a torn piece of paper. The background of the area is light gray.

